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Chiriguano SP10
Choroti SK6
Mataco SI7
Tehuelche SH5
Caraja SP9
Tucano SQ19
Guarani SM4
Timbira SO8
Araucanians SG4
Paez SC15
Canari SD4
Jivaro SD9
Aymara SF5
Ona SH4
Yahgan SH6

/For information on genic locations based on Streng's diagram
of co-ordinates of the blood groups of the natives of South America,
see: 4: Hill et al., 8518 Warao, Category 116, pp. 107-114./

/78 cont./

532 On the other hand, among the tribes of the Uaupés, the
184 masks are manufactured and worn by the Kubêwana and Wanana,
and, later, also by the Taryana. We likewise find masks
among the Íde-masã of the stream Comê-ia (tributary of the
left bank of the river Pirá-paraná).

2. Classification

121 The attempt to classify the tribes of Brazil in general, as
well as those of the Amazon or of the Rio Negro in particular,
is still open for discussion.

A classification, let us say, culturological, of the tribes
of the Uaupés is impossible today. The relations among the
various tribes, already dating back centuries, brought about a
more or less perfect interculturalization among them. We can,
then, affirm that the nations of the Uaupés constitute at
present a single cultural group, the origin of whose cultural
elements is difficult to retrace at the present time. The
peculiarities of each tribe are few and insignificant, as we have
just seen, and do not, by themselves, permit a classification.

143 A classification fundamentally anthropological, be it
serological, be it somatic, is likewise impossible. The blood
examination done a few years ago by Prof. Emilio Biocca of
the University of Rome on 237 individuals of the Tukano,
Taryana, and Maku tribes showed that all of them belonged to
type O, and the relation between the genes m and n was constant.
The regimen of absolute tribal exogamy, which has been
practiced for centuries among them, necessarily brings about
bio-anthropological assimilation.

197 Though it seems to us that at present the glottologic
classification would be still easier and more persuasive,
nevertheless in this plurisecular melting-pot some idioms were
profoundly altered and some human groups have already adopted